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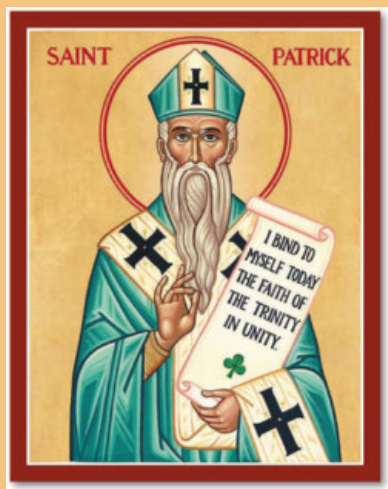
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November 12, 2023 32nd Sunday In Ordinary Time

Rev. Ronald Bagley, CJM, Pastor

Rev. Azam Mansha CJM, Associate Pastor

Rev. William Rowland, CJM, In Residence

Rev. Ben Drapeau, CJM, In Residence

Miguel Enriquez Deacon

Michael Frazee, Deacon

Richard Pomphrey, Deacon

Msgr. Frank Pugliese, Ministry

Rev. Gerard Lecomte CJM, Ministry

MASSES / MISAS:

Saturday / Sábado

4:30 pm (English)

7:00 pm (Español)

Sunday / Domingo

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

Monday - 7:00 am & 8:00 am (English)

Tuesday - 7:00 am & 8:00 am (English)

Wednesday - 7:00 am & 8:00 am (English)

Thursday - 7:00 am & 8:00 am (English)

Friday - 7:00 am & 8:00 am (English)

Saturday - 8:00 am (English)

Individual confession/confesiones

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm. **In the body
of the church./en la Iglesia.**

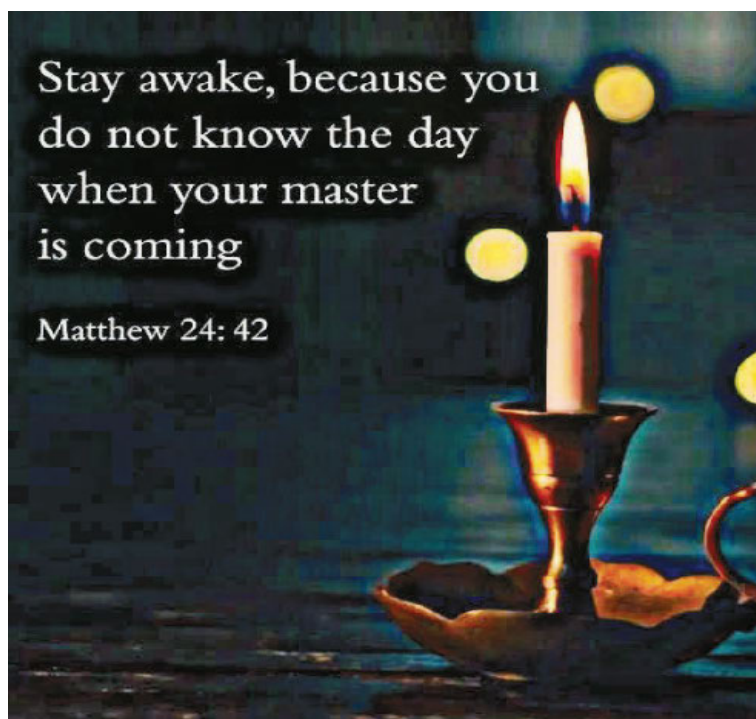
Rosary:

Weekdays after 8:00am Mass & Saturdays at 4:00pm

Adoration of the Blessed Sacrament/Adoración del Santísimo Sacramento

Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes - 8:30am - 10:00am & 6:00pm -
10:00pm.



**MONDAY - Nov. 13**

7:00 am - Emily Laws (int)
8:00 am - Frank Alvarez & Family (int)

TUESDAY - Nov. 14

7:00 am - Cliff Dawson (d)
8:00 am - Marcelino Mendoza (d)

WEDNESDAY - Nov. 15

7:00 am - Pat Malone (d)
8:00 am - Tim Hewett (d)

THURSDAY - Nov. 16

7:00 am - Christopher Ryan Greene (d)
8:00 am - Jennifer Tappen (d)

FRIDAY - Nov. 17

7:00 am - Elizabeth Lovely (d)
8:00 am - Ada Dillon (d)

SATURDAY - Nov. 18

8:00 am - Alonzo Pinzon (d)
4:30 pm - Cliff Dawson (d)
7:00 pm - Aristeo y Aquilino Perez (d)
Tania y Abby Hernandez Medina (d)

SUNDAY - Nov. 19

7:30 am - Rebecca Vasquez (d)
9:00 am - Richard Frunzi (d)
11:00 am - Helen Donahue (d)
1:00 pm - Pedro Ruiz (d)
Ignacio y Guadencia Vasquez (d)
5:00 pm - Rosemary & Ed Werner (d)

**A WORD FROM THE PASTOR**

I am happy that we will soon return to the practice of offering the Blood of Christ from the cup at Communion time. As you know, we receive the whole Christ (Body and Blood, Soul and Divinity) when we receive either the consecrated Bread or the consecrated Wine), but it is clearly the intention of Jesus that we should "Take and eat, take and drink."

Let me review a few things about receiving Holy Communion. To be reminded of these things seems especially timely in this Eucharistic Revival Year. Those who receive Communion should be prepared to accept this great gift and are encouraged to receive devoutly and frequently. We should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive Communion without prior sacramental confession. (Note: this applies only to **grave** sin.) A frequent reception of the Sacrament of Reconciliation is encouraged for all.

Because sharing at the Eucharistic Table is a sign of unity in the Body of Christ, only those in spiritual union with the Catholic Church may receive Communion. To invite others to receive Communion implies a belief and unity which does not exist. All who are not receiving Communion are encouraged to come forward for a blessing (arms crossed over their chest) or prayerfully express in their hearts a desire for unity with the Lord Jesus and with one another.

The Communion procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person, we move forward in procession to share in the sacred meal, to receive the Body and Blood of Christ as the sign and the source of our unity. Our procession should move with dignity; our behavior should be that of those who know they have been redeemed by Christ and are coming to receive their God!

Communion should be received standing and with a bow as an act of reverence made by those receiving. Those who receive Communion may receive either in the palm of the hand or on the tongue; it is not appropriate to reach out with the fingers and grab the host from the person distributing. As we receive, we respond "*Amen*," a Hebrew word meaning "So be it!" (*Catechism of the Catholic Church*, 2856), indicating our belief that this small wafer of bread and the wine in this cup are the Body and Blood of Christ. Those receiving the Blood of Christ from the cup should take the cup in their hands as it is presented to them, take a small drink, and then carefully return it to the Communion minister. **It is never permissible for a person to dip the host he/she has received into the cup.** It is acceptable to receive either the host or the cup to receive the grace of the sacrament, but you should reverence both the host and the cup with a bow even if you choose not to receive both.

We will begin offering Communion from the cup at certain Masses beginning on the **First Sunday of Advent, December 3.**

I am sure that within a few weeks we will all remember how we did this in the past.

Thank you for your spirit of joy and reverence as we come to the table of the Lord.

In one Heart,

Fr. Ron



Un saludo de parte del Diácono Miguel

En aquel tiempo, Jesús les dijo a sus discípulos esta parábola: “El Reino de los cielos es semejante a diez jóvenes, que tomando sus lámparas, salieron al encuentro del esposo. Cinco de ellas eran descuidadas y cinco, previsoras”. (Mateo 25: 1-13) Este 32 Domingo del Tiempo Ordinario, el Señor Jesús nos habla de la parábola de las diez jóvenes que salen al encuentro del novio. Las cinco descuidadas salen con sus lámparas, “pero sin mucho aceite”. Las cinco previsoras, salen con sus lámparas y “con botellas de aceite”. Las previsoras, como **no sabían** que tanto iba a tardar el novio querían “**estar listas**” con **aceite extra**. Y así sucedió, **tardo el novio** en llegar y cuando llegó sólo **las que venían preparadas** pudieron encontrarse con el novio y **entrar al banquete**. Y a las que **no fueron tan preparadas**, se les **acabó el aceite** y tuvieron que **salir a comprar más**. En esa ida, **llegó el novio** y perdieron la oportunidad de encontrarse con el novio, y **la puerta al banquete se cerró**, y ellas **quedaron afuera**. Se nos ha dicho: “Tienes que **estar listo**, porque **no sabes** cuándo llega **tu hora** de encontrarte **con el Señor**”. ¿Qué es lo que **tienes que hacer** para encontrarte con el Señor cuando **llegue hora**? La parábola habla del “**aceite necesario**” para que nuestras lámparas no se apaguen, ¿**qué es ese aceite necesario**? Dios quiere **darnos ese aceite**, que es **amor y paz** en nuestros corazones. Y **reconociendo y aceptando** ese amor que **Él nos tiene**, que lo **vivamos y lo compartamos** con otros. **No hay otra cosa más** que necesitamos en nuestras vidas, **sólo el amor verdadero de Dios**, después compartir lo que hemos recibido **con todos** los demás.

- *Diácono Miguel Enríquez*



EL GRUPO DE ORACIÓN

Cordialmente te invitamos a que vengas a reunirte con nosotros y tengas una experiencia personal con nuestro Señor Jesucristo por medio de la alabanza, oración, predicación y testimonios. Todos los miércoles de las 7:00pm a las 8:30pm en la iglesia.

Para más información, llame a Maricelia al 626-840-3135



Oficina de Educación Religiosa y Ministerio Familiar

Comuníquese al

760-434-9099

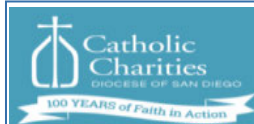
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ORDEN DE LA INICIACIÓN CRISTIANA

“El orden la Iniciación Cristiana de Adultos adaptado para los niños se destina a los niños que, al oír el anuncio del misterio de Cristo, y bajo la acción del Espíritu Santo en sus corazones, consciente y libremente buscan a Dios y emprenden el camino de la fe y de la conversión. Con la ayuda de Dios se les provee de la ayuda espiritual para su preparación y para la recepción fructuosa de los sacramentos en el momento oportuno”.

Rito de la Iniciación Cristiana—USCCB.

Los papás que tengan un niño de 7 años o mayor y aún no ha sido bautizado, los invitamos a inscribirlos para la Iniciación Cristiana que los prepara para el Bautismo y la Primera Comunión.



DESPENSA DE ALIMENTOS SAN PATRICIO

Fr. Raymond Moore Hall

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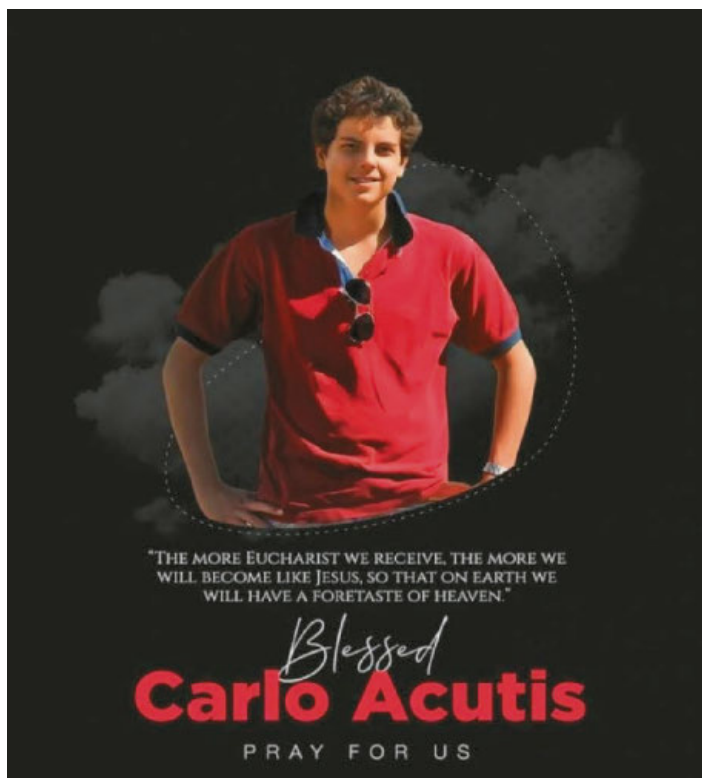
Sábado, 18 de noviembre de 9:00am-12:00pm

En equipo con Caridades Católicas y el San Diego Food Bank, y nuestra parroquia estará ofreciendo servicios de alimentos en un lugar conveniente, seguro y limpio. Si usted necesita de los servicios de alimentos o conoce a alguien quien los necesite, favor de solicitar su pedido en línea: <https://www.ccdsd.org/efdn> o por teléfono al: **(619) 323-2841 (opción 2).**



NUESTRA SEÑORA DE GUADALUPE

- ♦ **3 a 11 de diciembre:** Novena a Nuestra Señora de Guadalupe. Rezo del santo rosario todas las noches en la capilla de las 6pm a las 7pm.
- ♦ **4 a 6 de diciembre:** Retiro de Adviento - “**La Eucaristía en el milagro guadalupano**” de las 7pm a las 9pm en la iglesia.
- ♦ **Viernes 8 de diciembre:** Misa de la Inmaculada Concepción a las 7pm en la iglesia.
- ♦ **Lunes 11 de diciembre:** Vigilia para nuestras Señora de Guadalupe. Misa a las 7pm en la iglesia. Después de la misa habrá una procession con la Virgen de Guadalupe. La iglesia estará abierta toda la noche, se rezará el rosario durante la noche y también habrá cantos, pan dulce y café.
- ♦ **Martes 12 de diciembre:** Mañanitas con mariachi de las 3:30am a las 4:30am. Misa a las 4:30am (Habrará café y pan dulce en el salón parroquial después de esa misa). Misa a las 7pm.



Clothing Needed at Showers of Blessings

Over the past months the number of people helped at Showers of Blessings has increased to almost 70 per week. The supply of clothing is running very low. We ask our parishioners to look in their clothing closets and donate anything they have not worn in a while. We are in need of:

Men's long and short sleeve t-shirts M, L and XL

Men's Sweat shirts and Hoodies L and XL

Men's walking shoes (sneakers) all sizes

Men's jeans (30, 32, 34, 36)

Men's and women's jackets

Gently used clothing is fine, but new is always accepted.

Thank you!



Soup Suppers Are Delicious!

Dear parishioners & friends:

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday November 16th** We will feature delicious *Chili with bread & dessert.* No cost to join us for food, conversation & music!

Last Week's Collection (Nov. 4 / Nov. 5, 2023)

Envelope Collection: \$ 33,064.00

Plate Collection: \$16,249.71

Online Giving: \$18,944.46

Total : \$68,258.17

We are grateful for the generosity of all of our parishioners and visitors.



Thank you to all parishioners who have completed and submitted your Commitment Card to the church. For those parishioners who have not yet had the opportunity to submit their card, a letter will be mailed to you with a personalized Commitment Card. Each and every one of you is a vital member of our parish community and we want to hear from you! This is an opportunity to reflect upon and renew your sacrificial commitment to support the mission of St. Patrick Catholic Community. For those who are able - there is an opportunity to make a one-time gift to the parish. If you have any questions, please contact the church office.

We would like to have all commitment cards returned to the parish by Sunday, **November 19.**

For those of you who would prefer to fill out your Commitment Card online, please visit the parish website at <https://www.stpatrickcarlsbad.com/>



Altar Society



The ladies of the **Altar Society** are holding their **Annual Christmas Boutique/ Bake Sale** on Saturday **November 18th** from 2:00pm to 6:00pm and on Sunday **November 19th** from 7:30am to 1:00pm. We will have Christmas décor, home décor, baked goods, new, vintage and previously loved treasures for sale. All proceeds from this boutique provide necessary items for the church altar. Donations of baked goods can be dropped off in the hall before Mass on Saturday or Sunday.



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A Prayer from Thomas Merton

Thomas Merton (1915-1968) is arguably the most influential American Catholic author of the twentieth century. His autobiography, *The Seven Storey Mountain*, has sold over one million copies and has been translated into over fifteen languages. Although he was a simple Cistercian monk, his spiritual writings have touched the

hearts of many. The following prayer has been widely circulated and prayed by millions since he wrote it in the 1960s.

"My Lord God, I have no idea where I am going.

I do not see the road ahead of me.

I cannot know for certain where it will end.

Nor do I really know myself, and the fact that I think that I am following your will does not mean that I am actually doing so.

But I believe that the desire to please you does in fact please you.

And I hope I have that desire in all that I am doing.

I hope that I will never do anything apart from that desire.

And I know that if I do this you will lead me by the right road though I may know nothing about it.

Therefore will I trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone."

— Thomas Merton, *Thoughts in Solitude*



**Religious Education & Family Ministry
(PreK – 8th grade)**

Weekly Classes

Sunday classes: Nov 12 & 19; *no class Nov 26*

Monday classes: Nov 13; *no classes Nov 20*

Tuesday classes: Nov 14; *no classes Nov 21*

Halloween candy Drive

We are still collecting Halloween candy. The sweets will become part of the Sisters' annual Christmas distribution to over 1700 families at the House of the Poor in Tijuana. Please put candy in bags marked "Candy Collection". We are also collecting toothbrushes and toothpaste. You may bring donations to the children's Religious Education classes or the Parish Office by November 14. **Thank you!**

32nd Sunday in Ordinary Time

Jesus makes it clear that the joys of heaven are not a given, but nor do we have to earn them. Rather, we have to be ready and present. Sometimes we meet Christ when we least expect it.

Reflect: Who or what helps you to see Christ in your daily life?

Pray: Lord, give us the grace to notice you in all the ways that you are present.

Act: How can I pay attention to Jesus this week? Who might help me?

For information about Religious Education for children preschool to 8th grade (including sacramental preparation) visit our parish website at www.stpatrickcarlsbad.com and click on Religious Education Preschool – 8th grade. You may also contact our office at MDornisch@stpatrickcarlsbad.com or 760-729-8442.

Blessings. Margit Dornisch
Religious Education and Family Ministry

St. Paul Street Evangelization

The St. Paul Street Evangelization team here at St. Patrick is inviting you to join us as we experience the joy in sharing our Catholic Faith with our neighbors in a loving non-confrontational manner.

We meet weekly at the Carlsbad oceanfront with Catholic materials and a small team that yearns to share our Catholic faith. For more details call

Chris Smoczynski 760-419-7860

Stay awake, for you know
neither the day nor the
HOUR





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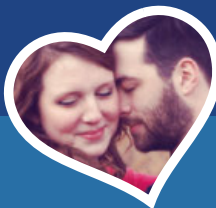
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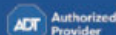
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St. Patrick, Carlsbad, CA

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Thirty-Second Sunday of Ordinary Time – Year A

First Reading

Wisdom 6:12-16

Wisdom will come to those who seek it.

Responsorial Psalm

Psalm 63:2,3-4,5-6,7-8

Our souls are thirsting for God.

Second Reading

1 Thessalonians 4:13-18

(shorter form: 1 Thessalonians 4:13-14)

God will raise all those who have died.

Gospel Reading

Matthew 25:1-13

Jesus tells the parable of the wise and foolish virgins, teaching his disciples the importance of being prepared to receive the Kingdom of Heaven.

Background on the Gospel Reading

In this week's Gospel, Jesus talks about what it means to be prepared to receive the Kingdom of Heaven. This week's reading follows a series of warnings and predictions by Jesus about the coming of the Son of Man. Jesus wants his disciples to understand that the exact day and time cannot be predicted. He teaches the disciples that they must remain vigilant so that they will not be caught unprepared.

When thinking about the parable of the wise and foolish virgins, it is important to consider the first-century wedding traditions of Palestine. Scholars tell us that it was the custom of the day for young maidens—friends and family members of the bride—to meet the bridegroom when he came to bring his bride to her new home.

As with many of Jesus' parables, several levels of interpretation are possible. In last week's Gospel, we heard Jesus warn against following the example of the Pharisees and scribes. If read in the context of early Christianity's struggle to define itself against Pharisaic Judaism, this parable is a continuing critique of Judaism. It suggests that the Jewish leaders were like the foolish virgins, unprepared to meet Jesus, the bridegroom of Israel.

In the chapter preceding this parable, however, Jesus warns about the destruction of Jerusalem, the tribulation of the end times, and the coming of the Son of Man. When read in this context, today's parable is a warning to the Christian community to remain vigilant and prepared to receive Jesus, the Son of Man who will return at the end of time. This interpretation is supported by the reference to the delay of the bridegroom. The Christian community for whom Matthew wrote this Gospel was coming to terms with the realization that the promise of Jesus' return would not be fulfilled within their lifetimes. The question remains for us to ask ourselves, Are we ready to receive Jesus? Will we be prepared to receive him?

As the deer pants
for streams of water,
so my soul pants
for you, my God.
My soul thirsts
for God, for the
living God.
Psalm 42:1-2



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